<b>DEFENDANT (S)</b>	DOB	ARREST CODE	DATE	TIME
NAME				
JOHANNSEN,	<i>07-10-</i>	41.27c LAMC	<i>02-09-12</i>	<i>1640</i>
GREGORY SODER	<b>50</b>	(DRINKING AN		HRS
<i>LARS</i>		ALCOHOLIC		
		BEVERAGE IN		
		PUBLIC)		

**ARREST** 

TYPE OF ARREST

ARREST # 12-0161

PAGE NO.

OFFICER 1: WATKINS, DENNIS # 104 OFFICER 2: REYES, ROBERT # 117

DR. NO.

BOOKING NO.

## **SOURCE OF ACTIVITY:**

THE ABOVE OFFICERS WERE WORKING AS CONTRACTED UNIFORMED SECURITY OFFICERS FOR THE HOLLYWOOD BUSINESS IMPROVEMENT DISTRICT/ANDREWS INTERNATIONAL, 6801 HOLLYWOOD BLVD, SUITE #169, LOS ANGELES, CALIFORNIA, 90028 (323) 465-0122

## **INVESTIGATION:**

OFFICERS ON PATROL IN THE 1500 BLOCK OF N. WILCOX ST OBSERVED THE DEFENDANT WALKING N/B ON THE SIDEWALK ON THE EAST SIDE OF THE STREET. THE DEFENDANT WAS HOLDING AN OPEN CAN OF "COORS" BEER WHICH WAS PARTIALLY CONCEALED BY A BROWN PAPER BAG. THE DEFENDANT TOOK FOUR TO FIVE DRINKS FROM THE CAN.

OFFICERS PARKED THEIR VEHICLE AND STARTED TO APPROACH THE DEFENDANT ON FOOT. AT THIS TIME THE DEFENDANT SECRETED THE OPEN CAN OF COORS BEER IN A PAPER SHOPPING BAG. OFFICERS ADVISED THE DEFENDANT THAT HE HAD BEEN OBSERVED DRINKING THE BEER. DEFENDANT THEN REMOVED THE CAN FROM THE PAP[ER BAG AND SURRENDERED IT TO OFFICERS.

THE DEFENDANT WAS ADVISED THAT UNDER THE AUTHORITY OF 837P.C HE WAS BEING PLACED UNDER PRIVATE PERSON'S ARREST FOR 41.27(c) LAMC, DRINKING AN ALCOHOLIC BEVERAGE IN PUBLIC. THE DEFENDANT WAS ADVISED THAT HE WAS GOING TO BE TRANSPORTED TO THE HBID SECURITY OFFICE FOR THE COMPLETION OF PHOTOS AND REPORTS AND THEN TO THE LAPD HOLLYWOOD STATION FOR FINAL PROCESSING.

## **ARREST:**

DEFENDANT WAS PLACED UNDER PRIVATE PERSON'S ARREST FOR 41.27c LAMC (DRINKING IN PUBLIC)

## **ADDITIONAL:**

THE CAN OF COORS BEER WAS THE 24 OUNCE SIZE AND 75% FULL AT TIME OF ARREST. THE CAN WAS STILL COOL TO THE TOUCH AND THE LABEL REFLECTED A 5% ALCOHOL BY VOLUME.

PAGE NO.	TYPE OF ARREST	ARREST	BOOKING NO.	DR. NO.

**BOOKING:** 

THE DEFENDANT WAS TRANSPORTED TO THE HOLLYWOOD POLICE STATION

AND

RFC'D \_\_\_\_\_\_, BOOKED BY L.A.P.D. OFFICER\_\_\_\_\_, WITH THE

APPROVAL OF W/C \_\_\_\_\_.

**EVIDENCE:** 

DISPOSED OF AT HBID OFFICE.

**PICTURE:** 



JOHANNSEN, GREGORY DOB 07-10-50

MEDICAL TREATMENT: NO COMPLAINTS OR EVIDENCE OF INJURY OR ILLNESS.